

Lost Books  
of the Bible



## Chapter VII.

1 A man who could not enjoy his wife  
, freed from his disorder. 5 A young  
man who had been bewitched, and  
turned into a mule, miraculously  
cured by Christ being put on his back  
. 28 and is married to the girl who  
had been cured of leprosy.

THEY came afterwards to another  
city, and had a mind to lodge there.

2 Accordingly they went to a man's  
house, who was newly married, but  
by the influence of sorcerers could  
not enjoy his wife:

3 But they lodging at his house that  
night, the man was freed of his  
disorder:

4 And when they were pre paring  
early in the morning to go forward  
on their journey, the new married  
person hindered them, and provided  
a noble entertainment for them?

5 But going forward on the morrow,

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they came to another city, and saw three women going from a certain grave with great weeping.

6 When St. Mary saw them, she spake to the girl who was their companion, saying, Go and inquire of them, what is the matter with them, and what misfortune has befallen them?

7 When the girl asked them, they made her no answer, but asked her again, Who are ye, and where are ye going? For the day is far spent, and the night is at hand.

8 We are travellers, saith the girl, and are seeking for an inn to lodge at.

9 They replied, Go along with us, and lodge with us.

10 They then followed them, and were introduced into a new house, well furnished with all sorts of furniture.

11 It was now winter-time, and the girl went into the parlour where



these women were, and found them weeping and lamenting, as before.

12 By them stood a mule, covered over with silk, and an ebony collar hanging down from his neck, whom they kissed, and were feeding.

13 But when the girl said, How handsome, ladies, that mule is! they replied with tears, and said, This mule, which you see, was our brother, born of this same mother as we:

14 For when our father died, and left us a very large estate, and we had only this brother, and we endeavoured to procure him a suitable match, and thought he should be married as other men, some giddy and jealous woman bewitched him without our knowledge.

15 And we, one night, a little before day, while the doors of the house were all fast shut, saw this our brother was changed into a mule,



such as you now see him to be:

16 And we, in the melancholy condition in which you see us, having no father to comfort us, have applied to all the wise men, magicians, and diviners in the world, but they have been of no service to us.

17 As often therefore as we find ourselves oppressed with grief, we rise and go with this our mother to our father's tomb, where, when we have cried sufficiently we return home.

18 When the girl had heard this, she said, Take courage, and cease your fears, for you have a remedy for your afflictions near at hand, even among you and in the midst of your house,

19 For I was also leprous; but when I saw this woman, and this little infant with her, whose name is Jesus, I sprinkled my body with the water with which his mother had washed him, and I was presently made well.



20 And I am certain that he is also capable of relieving you

under your distress. Wherefore, arise , go to my mistress, Mary, and when you have brought her into your own parlour, disclose to her the secret, at the same time, earnestly beseeching her to compassionate your case.

21 As soon as the women had heard the girl's discourse, they hastened away to the Lady St. Mary, introduced themselves to her, and sitting down before her, they wept.

22 And said, O our Lady St. Mary, pity your handmaids, for we have no head of our family, no one older than us; no father, or brother to go in and out before us.

23 But this mule, which you see, was our brother, which some woman by witchcraft have brought into this condition which you see: we therefore entreat you to



compassionate us.

24 Hereupon St. Mary was grieved at their case, and taking the Lord Jesus, put him upon the back of the mule.

25 And said to her son, O Jesus Christ, restore (or heal) according to thy extraordinary power this mule, and grant him to have again the shape of a man and a rational creature, as he had formerly.

26 This was scarce said by the Lady St. Mary, but the mule immediately passed into a human form, and became a young man without any deformity.

27 Then he and his mother and the sisters worshipped the Lady St. Mary, and lifting the child upon their heads, they kissed him, and said, Blessed is thy mother, O Jesus, O Saviour of the world! Blessed are the eyes which are so happy as to see thee.

28 Then both the sisters told their



mother, saying, Of a truth our brother is restored to his former shape by the help of the Lord Jesus Christ, and the kindness of that girl, who told us of Mary and her son.

29 And inasmuch as our brother is unmarried, it is fit that we marry him to this girl their servant.

30 When they had consulted Mary in this matter, and she had given her consent, they made a splendid wedding for this girl.

31 And so their sorrow being turned into gladness, and their mourning into mirth, they began to rejoice. and to make merry, and sing, being dressed in their richest attire, with bracelets.

32 Afterwards they glorified and praised God, saying, O Jesus son of David who changest sorrow into gladness, and mourning into mirth!

33 After this Joseph and Mary tarried there ten days, then went away,



having received great respect from those people;

34 Who, when they took their leave of them, and returned home, cried,

35 But especially the girl.



## Chapter VIII.

1 Joseph and Mary pass through a country infested by robbers, 3 Titus, a humane thief, offers Dumachus, his comrade, forty groats to let Joseph and Mary pass unmolested. 6 Jesus prophesies that the thieves, Dumachus and Titus, shall be crucified with him, and that Titus shall go before him into Paradise. 10 Christ causes a well to spring from a sycamore tree, and Mary washes his coat in it. 11 A balsam grows there from his sweat: They go to Memphis, where Christ works more miracles. Return to Judæa. 15 being warned, depart for Nazareth.

IN their journey from hence they came into a desert country,

and were told it was infested with robbers; so Joseph and St. Mary prepared to pass through it in the night.

2 And as they were going along, behold they saw two robbers asleep



in the road, and with them a great number of robbers, who were their confederates, also asleep.

3 The names of these two were Titus and Dumachus; and Titus said to Dumachus, I beseech thee let those persons go along quietly, that our company may not perceive anything of them:

4 But Dumachus refusing, Titus again said, I will give thee forty groats, and as a pledge take my girdle, which he gave him he had done speaking, that he might not open his mouth, or make a noise.

5 When the Lady St. Mary saw the kindness which this robber did shew them, she said to him, The Lord God will receive thee to his right hand, and grant thee pardon of thy sins.

6 Then the Lord Jesus answered, and said to his mother, When thirty years are expired, O mother, the Jews will crucify me at Jerusalem;



7 And these two thieves shall be with me at the same time upon the cross, Titus on my right hand, and Dumachus on my left, and from that time Titus shall go before me into paradise:

8 And when she had said, God forbid this should be thy lot, O my son, they went on to a city in which were several idols; which, as soon as they came near to it, was turned into hills of sand.

9 ¶ Hence they went to that sycamore tree, which is now called Matarea;

10 And in Matarea the Lord Jesus caused a well to spring forth, in which St. Mary washed his coat;

11 And a balsam is produced, or grows, in that country from the sweat which ran down there from the Lord Jesus.

12 Thence they proceeded to Memphis, and saw Pharaoh, and



abode three years in Egypt.

13 And the Lord Jesus did very many miracles in Egypt, which are neither to be found in the Gospel of the Infancy nor in the Gospel of Perfection.

14 ¶ At the end of three years he returned out of Egypt, and when he came near to Judas, Joseph was afraid to enter;

15 For hearing that Herod was dead, and that Archelaus his son reigned in his stead, he was afraid;

16 And when he went to Judæa, an angel of God appeared to him, and said, O Joseph, go into the city Nazareth, and abide there.

17 It is strange indeed that he, who is the Lord of all countries, should be thus carried backward and forward through so many countries.



## Chapter IX.

2 Two sick children cured by water wherein Christ was washed.

WHEN they came afterwards into the city Bethlehem, they found there several very desperate distempers, which became so troublesome to children by seeing them, that most of them died.

2 There was there a woman who had a sick son, whom she brought, when he was at the point of death, to the Lady St. Mary, who saw her when she was washing Jesus Christ.

3 Then said the woman, O my

Lady Mary, look down upon this my son, who is afflicted with most dreadful pains.

4. St. Mary hearing her, said, Take a little of that water with which I have washed my son, and sprinkle it upon him.



5 Then she took a little of that water, as St. Mary had commanded, and sprinkled it upon her son, who being wearied with his violent pains, had fallen asleep; and after he had slept a little, awaked perfectly well and recovered.

6 The mother being abundantly glad of this success, went again to St. Mary, and St. Mary said to her, Give praise to God, who hath cured this thy son.

7 There was in the same place another woman, a neighbour of her, whose son was now cured.

8 This woman's son was afflicted with the same disease, and his eyes were now almost quite shut, and she was lamenting for him day and night.

9 The mother of the child which was cured, said to her, Why do you not bring your son to St. Mary, as I brought my son to her, when he was in the agonies of death; and he was cured by that water, with which the



body of her son Jesus was washed?

10 When the woman heard her say this, she also went, and having procured the same water, washed her son with it, whereupon his body and his eyes were instantly restored to their former state.

11 And when she brought her son to St. Mary, and opened his case to her, she commanded her to give thanks to God for the recovery of her son's health, and tell no one what had happened.



## Chapter X.

1 Two wives of one man, each have a son sick. 2 One of them, named Mary, and whose son's name was Caleb, presents the Virgin with a handsome carpet, and Caleb is cured; but the son of the other wife dies, 4 which occasions a difference between the women. 5 The other wife puts Caleb into a hot oven, and he is miraculously preserved; 9 she afterwards throws him into a well, and he is again preserved; 11 his mother appeals to the Virgin against the other wife, 12, whose downfall the Virgin prophesies, 13 and who accordingly falls into the well, 14 therein fulfilling a saying of old.

THERE were in the same city two wives of one man, who had each a son sick. One of them was called Mary and her son's name was Caleb.

2 She arose, and taking her son, went to the Lady St. Mary, the mother of Jesus, and offered her a very handsome carpet, saying, O my Lady



Mary accept this carpet of me, and instead of it give me a small swaddling cloth.

3 To this Mary agreed, and when the mother of Caleb was gone, she made a coat for her son of the swaddling cloth, put it on him, and his disease was cured; but the son of the other wife died.

4 ¶ Hereupon there arose between them, a difference in doing the business of the family by turns, each her week.

5 And when the turn of Mary the mother of Caleb came, and she was heating the oven to bake bread, and went away to fetch the meal, she left her son Caleb by the oven;

6 Whom, the other wife, her rival, seeing to be by himself, took and cast him into the oven, which was very hot, and then went away.

7 Mary on her return saw her son Caleb lying in the middle of



the oven laughing, and the oven quite as cold as though it had not been before heated, and knew that her rival the other wife had thrown him into the fire.

8 When she took him out, she brought him to the Lady St. Mary, and told her the story, to whom she replied, Be quiet, I am concerned lest thou shouldest make this matter known.

9 After this her rival, the other wife, as she was drawing water at the well, and saw Caleb playing by the well, and that no one was near, took him, and threw him into the well.

10 And when some men came to fetch water from the well, they saw the boy sitting on the superficies of the water, and drew him out with ropes, and were exceedingly surprised at the child, and praised God.

11 Then came the mother and took

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him and carried him to the Lady St. Mary, lamenting and saying, O my Lady, see what my rival hath done to my son, and how she hath cast him into the well, and I do not question but one time or other she will be the occasion of his death.

12 St. Mary replied to her, God will vindicate your injured cause.

13 Accordingly a few days after, when the other wife came to the well to draw water, her foot was entangled in the rope, so that she fell headlong into the well, and they who ran to her assistance, found her skull broken, and bones bruised.

14 So she came to a bad end, and in her was fulfilled that saying of the author, They digged a well, and made it deep, but fell themselves into the pit which they prepared.

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## Chapter XI.

1 Bartholomew, when a child and sick, miraculously restored by being laid on Christ's bed.

ANOTHER woman in that city had likewise two sons sick.

2 And when one was dead, the other, who lay at the point of death, she took in her arms to the Lady St. Mary, and in a flood of tears addressed herself to her, saying,

3 O my Lady, help and relieve me; for I had two sons, the one I have just now buried, the other I see is just at the point of death, behold how I (earnestly) seek favour from God, and pray to him.

4 Then she said, O Lord, thou art gracious, and merciful, and kind; thou hast given me two sons; one of them thou hast taken to thyself, O spare me this other.

5 St. Mary then perceiving the



greatness of her sorrow, pitied her and said, Do thou place thy son in my son's bed, and cover him with his clothes.

6 And when she had placed him in the bed wherein Christ lay, at the moment when his eyes were just closed by death; as soon as ever the smell of the garments of the Lord Jesus Christ reached the boy, his eyes were opened, and calling with a loud voice to his mother, he asked for bread, and when he had received it, he sucked it.

7 Then his mother said, O Lady Mary, now I am assured that the powers of God do dwell in you, so that thy son can cure children who are of the same sort as himself, as soon as they touch his garments.

8 This boy who was thus

cured, is the same who in the Gospel is called Bartholomew.

## Chapter XII.

1 A leprous woman healed by Christ's washing water. 7 A princess healed by it and restored to her husband.

AGAIN there was a leprous woman who went to the Lady St. Mary, the mother of Jesus, and said, O my Lady, help me.

2 St. Mary replied, what help dost thou desire? Is it gold or silver, or that thy body be cured of its leprosy?

3 Who, says the woman, can grant me this?

4 St. Mary replied to her, Wait a little till I have washed my son Jesus, and put him to bed.

5 The woman waited, as she was commanded; and Mary when she had put Jesus in bed, giving her the water with which she had washed his body, said, Take some of the water, and pour it upon thy body;



6 Which when she had done, she instantly became clean, and praised God, and gave thanks to him.

7 ¶ Then she went away, after she had abode with her three days:

8 And going into the city, she saw a certain prince, who had married another prince's daughter;

9 But when he came to see her, he perceived between her eyes the signs of leprosy like a star, and thereupon declared the marriage dissolved and void.

10 When the woman saw these persons in this condition, exceedingly sorrowful, and shedding abundance of tears, she inquired of them the reason of their crying.

11 They replied, Inquire not into our circumstances; for we are not able to declare our misfortunes to any person whatsoever.

12 But still she pressed and desired them to communicate their case to her, intimating, that perhaps she might be able to direct them to a remedy.

13 So when they shewed the young woman to her, and the signs of the leprosy, which appeared between her eyes,

14 She said, I also, whom ye see in this place, was afflicted with the same distemper, and going on some business to Bethlehem, I went into a certain cave, and saw a woman named Mary, who had a son called Jesus.

15 She seeing me to be leprous, was concerned for me, and gave me some water with which she had washed her son's body; with that I sprinkled my body, and became clean.

16 Then said these women, Will you, Mistress, go along with us, and shew the Lady St. Mary to us?



17 To which she consenting, they arose and went to the Lady St. Mary, taking with them very noble presents .

18 And when they came in and offered their presents to her, they showed the leprous young woman what they brought with them to her.

19 Then said St. Mary, The mercy of the Lord Jesus Christ rest upon you;

20 And giving them a little of that water with which she had washed the body of Jesus Christ, she bade them wash the diseased person with it; which when they had done, she was presently cured;

21 So they, and all who were

present, praised God; and being filled with joy, they went back to their own city, and gave praise to God on that account.

## Chapter XIII.

1 A girl, whose blood Satan sucked, receives one of Christ's swaddling clothes from the Virgin. 14 Satan comes like a dragon, and she shews it to him; flames and burning coals proceed from it and fall upon him; 19 he is miraculously discomfited, and leaves the girl.

THERE was also a girl, who was afflicted by Satan;

2 For that cursed spirit did frequently appear to her in the shape of a dragon, and was inclined to swallow her up, and had so sucked out all her blood, that she looked like a dead carcase.

3 As often as she came to herself, with her hands wringed about her head she would cry out, and say, Wo, Wo is me, that there is no one to be found who can deliver me from that impious dragon!

4 Her father and mother, and all who



were about her and saw her,  
mourned and wept over her;

5 And all who were present would  
especially be under sorrow and in  
tears, when they heard her bewailing  
, and saying, My brethren and friends  
, is there no one who can deliver me  
from this murderer?

6 Then the prince's daughter, who  
had been cured of her leprosy,  
hearing the complaint of that girl,  
went upon the top of her castle, and  
saw her with her hands twisted  
about her head, pouring out a flood  
of tears, and all the people that were  
about her in sorrow.

7 Then she asked the husband of the  
possessed person, Whether his wife's  
mother was alive? He told her, That  
her father and mother were both  
alive.

8 Then she ordered her mother to be  
sent to her: to whom, when she saw  
her coming, she said, Is this  
possessed girl thy daughter? She

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moaning and bewailing said, Yes, madam, I bore her.

9 The prince's daughter answered, Disclose the secret of her case to me, for I confess to you that I was leprous, but the Lady Mary, the mother of Jesus Christ, healed me.

10 And if you desire your daughter to be restored to her former state, take her to Bethlehem, and inquire for Mary the mother of Jesus, and doubt not but your daughter will be cured; for I do not question but you will come home with great joy at your daughter's recovery.

11 As soon as ever she had done speaking, she arose and went with her daughter to the place appointed, and to Mary, and told her the case of her daughter.

12 When St. Mary had heard her story, she gave her a little of the water with which she had washed the body of her son Jesus, and bade her pour it upon the body of her



daughter.

13 Likewise she gave her one of the swaddling cloths of the Lord Jesus, and said, Take this swaddling cloth and shew it to thine enemy as often as thou seest him; and she sent them away in peace.

14 ¶ After they had left that city and returned home, and the time was come in which Satan was wont to seize her, in the same moment this cursed spirit appeared

to her in the shape of a huge dragon, and the girl seeing him was afraid.

15 The mother said to her, Be not afraid daughter; let him alone till he come nearer to thee! then shew him the swaddling cloth, which the Lady Mary gave us, and we shall see the event.

16 Satan then coming like a dreadful dragon, the body of the girl trembled for fear.

17 But as soon as she had put the swaddling cloth upon her head, and about her eyes, and shewed it to him, presently there issued forth from the swaddling cloth flames and burning coals, and fell upon the dragon.

18 Oh! how great a miracle was this, which was done: as soon as the dragon saw the swaddling cloth of the Lord Jesus, fire went forth and was scattered upon his head and eyes ; so that he cried out with a loud voice, What have I to do with thee, Jesus, thou son of Mary, Whither shall I flee from thee?

19 So he drew back much affrighted, and left the girl.

20 And she was delivered from this trouble, and sang praises and thanks to God, and with her all who were present at the working of the miracle.



## Chapter XIV.

1 Judas when a boy possessed by Satan, and brought by his parents to Jesus to be cured, whom he tries to bite, 7 but failing, strikes Jesus and makes him cry out. Whereupon Satan goes from Jesus in the shape of a dog.

ANOTHER woman likewise lived there, whose son was possessed by Satan.

2 This boy, named Judas, as often as Satan seized him, was inclined to bite all that were present; and if he found no one else near him, he would bite his own hands and other parts.

3 But the mother of this miserable boy, hearing of St. Mary and her son Jesus, arose presently, and taking her son in her arms, brought him to the Lady Mary.

4 In the meantime, James and Joses had taken away the infant, the Lord

Jesus, to play at a proper season with other children; and when they went forth, they sat down and the Lord Jesus with them.

5 Then Judas, who was possessed, came and sat down at the right hand of Jesus.

6 When Satan was acting upon him as usual, he went about to bite the Lord Jesus.

7 And because he could not do it, he struck Jesus on the right side, so that he cried out.

8 And in the same moment Satan went out of the boy, and ran away like a mad dog.

9 This same boy who struck Jesus, and out of whom Satan went in the form of a dog, was Judas Iscariot, who betrayed him to the Jews.

10 And that same side, on which Judas struck him, the Jews pierced with a spear.



## Chapter XV.

1 Jesus and other boys play together, and make day figures of animals. 4 Jesus causes them to walk, 6 also makes day birds, which he causes to fly, and eat and drink. 7 The children's parents alarmed, and take Jesus for a sorcerer. 8 He goes to a dyer's shop, and throws all the cloths into the furnace, and works a miracle therewith. 15 Whereupon the Jews praise God.

AND when the Lord Jesus was seven years of age, he was on a certain day with other boys his companions about the same age.

2 Who when they were at play, made clay into several shapes, namely, asses, oxen, birds, and other figures,

3 Each boasting of his work, and endeavouring to exceed the rest.

4 Then the Lord Jesus said to the boys, I will command these figures which

I have made to walk.

5 And immediately they moved, and when he commanded them to return, they returned.

6 He had also made the figures of birds and sparrows, which, when he commanded to fly, did fly, and when he commanded to stand still, did stand still; and if he gave them meat and drink, they did eat and drink.

7 When at length the boys went away, and related these things to their parents, their fathers said to them, Take heed, children, for the future, of his company, for he is a sorcerer; shun and avoid him, and from henceforth never play with him.

8 ¶ On a certain day also, when the Lord Jesus was playing with the boys, and running about, he passed by a dyer's shop, whose name was Salem.

9 And there were in his shop many pieces of cloth belonging to the people of that city, which they



designed to dye of several colours.

10 Then the Lord Jesus going into the dyer's shop, took all the cloths, and threw them into the furnace.

11 When Salem came home, and saw the cloths spoiled, he began to make a great noise, and to chide the Lord Jesus, saying,

12 What hast thou done to me, O thou Son of Mary? Thou hast injured both me and my neighbours; they all desired their cloths of a proper colour; but .thou hast come, and spoiled them all.

13 The Lord Jesus replied, I will change the colour of every cloth to what colour thou desirest;

14 And then he presently began to take the cloths out of the furnace, and they were all dyed of those same colours which the dyer desired.

15 And when the Jews saw this surprising miracle, they praised God

## Chapter XVI.

1 Christ miraculously widens or contracts the gates, milk-pails, sieves, or bones, not properly made by Joseph, 4 he not being skilful at his carpenter's trade. 5 The King of Jerusalem gives Joseph an order for a throne. 6 Joseph works on it for two years in the king's palace, and makes it two spans too short. The king being angry with him, 10 Jesus comforts him, 13 commands him to pull one side of the throne, while he pulls the other, and brings it to its proper dimensions. 14 Whereupon the bystanders praise God.

AND Joseph, wheresoever he went in the city, took the Lord Jesus with him, where he was sent for to work to make gates, or milk-pails, or sieves, or boxes; the Lord Jesus was with him wheresoever he went.

2 And as often as Joseph had anything in his work, to make longer or shorter, or wider, or narrower, the Lord Jesus would stretch his hand



towards it.

3 And presently it became as Joseph would have it.

4 So that he had no need to finish anything with his own hands, for he was not very skilful at his carpenter's trade.

5 ¶ On a certain time the King of Jerusalem sent for him, and said, I would have thee make me a throne of the same dimensions

with that place in which I commonly sit.

6 Joseph obeyed, and forthwith began the work, and continued two years in the king's palace before he finished it.

7 And when he came to fix it in its place, he found it wanted two spans on each side of the appointed measure.

8 Which, when the king saw, he was



very angry with Joseph;

9 And Joseph afraid of the king's anger, went to bed without his supper, taking not any thing to eat.

10 Then the Lord Jesus asked him, What he was afraid of?

11 Joseph replied, Because I have lost my labour in the work which I have been about these two years.

12 Jesus said to him, Fear not, neither be cast down;

13 Do thou lay hold on one side of the throne, and I will the other, and we will bring it to its just dimensions.

14 And when Joseph had done as the Lord Jesus said, and each of them had with strength drawn his side, the throne obeyed, and was brought to the proper dimensions of the place:

15 Which miracle when they who stood by saw, they were astonished,



and praised God.

16 The throne was made of the same wood, which was in being in Solomon's time, namely, wood adorned with various shapes and figures.

— KESSINGER'S LEGACY REPRINTS —



# The First Gospel Of The Infancy Of Jesus Christ



Anonymous